

Subscription information: \$2.50 per annum, in advance. Single copies 10 cents.

Published by W. L. GARRISON, Editor. Boston, Mass.

Printed and Published by W. L. GARRISON, Editor. Boston, Mass.

VOL. XXI. NO. 33.

Refuge of Oppression.

From the London Inquirer. A VOICE FROM AMERICA.

Dear Sir:—As you will allow me, I will say a few words through your columns, and in that way give you some information which has been asked for by England. It is said that the United States of America have no slaves. This is true, because the United States of America have no slaves. This is true, because the United States of America have no slaves.

IMPRESSIONS OF AN AMERICAN MINISTER.

The following letter is from an American Minister to the Government of England. It is addressed to a Minister in this country. It is furnished by the latter, who, however, expresses his own views on the subject.

TO THE EDITOR OF THE LONDON INQUIRER.

Dear Sir:—I have read the article in the Inquirer, 5th July, and am glad to find that the leading editorial of the 21st July, has been so favourable to the bearing of the resolutions offered by Mr. May in the House of Commons. I have no objection to your publishing them, but I do not think it necessary to do so.

THE DEEDS OF THE HUNTERS, AS DRAWN OUT BY ONE OF THEIR OWN PARTY.

The so-called Democratic Review, in the course of a long and elaborate article, depicts the deplorable position of the 'Union Democrats' which it has been borne to the mind of the 'Northern Douglasses.' The name is addressed to us because we are the only paper in America which we deserve it.

depression! Now to all this the Englishman would answer, and he would say, 'Oh, you do not understand, you do not understand the circumstances. If you only knew how strange it is in you to talk so much about all my friends, they could be considered permanently any. I believe in human brotherhood, but I do not think that it would be conducive to brotherhood among the English people, undisciplined as they are at present.

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SELECTIONS.

From the True Wesleyan. LETTER FROM JESSE McBRIDE.

Bro. Lee:—In a letter which appeared in the Liberator of the 17th ult. I gave an account of the meeting of the Friends of the Cause, on the 20th of May, at St. Paul's, A.M. According to notice, it is to be held on the 10th of June, at St. Paul's, A.M. It is a meeting of the Friends of the Cause, on the 20th of May, at St. Paul's, A.M.

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was an elaboration of the evils of dissolving the Union of the United States. &c. &c. The latter commended the rigid execution of law against the abolition process. Dick, McCreedy, and others, were opposed; and they had no use for that preamble and resolution which they called 'the Union.' It is to be done with it; it will talk on that question another time; we have met to devise plans to get rid of the Abolitionists. Lee's love the short resolution, which the just thing just what we used; we had better have a more serious one for the law's amendment and resolution; there's no use in talking of the extension of law; it will not reach these men, it will not reach these men, it will not reach these men.

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no to leave forthwith. After exhorting him to repentance, telling him of the danger, that his recovery had not been brought to the grave, citing him to the judgment, 'I told him we ought to pray before our separation. Asked him to kneel with me, getting on my knees as I spoke. He turned pale as death, and his whole system seemed convulsed as he said—'No, no; we did not pray here.' 'Come,' said the leader to the convulsed child, 'come, lay hold of him, we want no praying here. Stop him, don't let him pray.' Like faithful servants, the drinkers came on to meet one of their seized by the throat, stopped my breath, and hugged my wife. At this moment, the women came rushing through the mob, gathered round and laid hold of me, and for a minute the mob loosed their hold of me. The leaders cried out—'Lay hold of him—'Zoez, his out—'Lay hold of him—'With renewed courage, they then sought hold of the women and threw them about as could, took hold of me, and carried me four or five rods, then threw me on the ground; laying hold of my arms, were about to drag me away, making use of my feet. I walked and unaided, making use of my feet. I walked and unaided, making use of my feet. I walked and unaided, making use of my feet.

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promises the possibility of freedom; lay away that hope, and the slave, of a fiery and impatient temper, begins to think of insurrection. His master's brain with a rapid, sets fire to his dwelling, and his whole system seems convulsed as he said—'No, no; we did not pray here.' 'Come,' said the leader to the convulsed child, 'come, lay hold of him, we want no praying here. Stop him, don't let him pray.' Like faithful servants, the drinkers came on to meet one of their seized by the throat, stopped my breath, and hugged my wife. At this moment, the women came rushing through the mob, gathered round and laid hold of me, and for a minute the mob loosed their hold of me. The leaders cried out—'Lay hold of him—'Zoez, his out—'Lay hold of him—'With renewed courage, they then sought hold of the women and threw them about as could, took hold of me, and carried me four or five rods, then threw me on the ground; laying hold of my arms, were about to drag me away, making use of my feet. I walked and unaided, making use of my feet. I walked and unaided, making use of my feet. I walked and unaided, making use of my feet.

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On the 1st of August, 1851, the following resolutions were adopted: That the Liberator be published weekly, on Wednesdays, at No. 25 North Street, Boston, for the year 1851, at the rate of \$1.00 per annum in advance, or \$3.00 per annum in arrears. That the Liberator be published weekly, on Wednesdays, at No. 25 North Street, Boston, for the year 1851, at the rate of \$1.00 per annum in advance, or \$3.00 per annum in arrears. That the Liberator be published weekly, on Wednesdays, at No. 25 North Street, Boston, for the year 1851, at the rate of \$1.00 per annum in advance, or \$3.00 per annum in arrears.

**FIRST OF AUGUST IN NEW BEDFORD.**  
The enterprising citizens of liberty-loving New Bedford early sounded the busy note of preparation for a general observance of British Freedom Day. Committees had been appointed to various localities in and out of the old Bay State; and the numerous delegations attending the late Convention had had in view the most largely represented; and as the several stepping places necessary were made, speakers could not but be present in the most numerous manner. The day was completed with the freed men and women in the British Isles were commencing the glorious example to those who yet withheld the boon of liberty millions in this country.

**ANTI-SLAVERY CONVENTION AT WORCESTER.**  
An Anti-Slavery Convention was held at Worcester on Sunday, August 10th, at the University Hall. The Rev. J. W. P. Putnam acted as Secretary. Charles C. Burleigh opened the exercises by reading a portion of Scripture, the choir sang a hymn, and Mr. C. Burleigh delivered the address. The Convention was opened in the forenoon in a vigorous discussion of the duty of all to carry out the principles of the Declaration of Independence, in the matter of the oppression of our race.

**ANTI-SLAVERY CONVENTION AT HOUSTON.**  
A most interesting series of meetings were held at Houston, Texas, on Sunday, August 10th, at the University Hall. The Rev. J. W. P. Putnam acted as Secretary. Charles C. Burleigh opened the exercises by reading a portion of Scripture, the choir sang a hymn, and Mr. C. Burleigh delivered the address. The Convention was opened in the forenoon in a vigorous discussion of the duty of all to carry out the principles of the Declaration of Independence, in the matter of the oppression of our race.

**REV. WILLIAM MOUNTFORD.**  
The Worcester Spy administers a severe and just rebuke to the English Clergy for their cowardly letter in extenuation of slavery, which recently appeared in the London Inquirer, and which may be considered as a gross insult to the American people. It is a disgraceful and unchristianlike attempt to ally sagacity that foreigners are unable to understand the question of slavery as it exists in this country.

**ANTI-SLAVERY CONVENTION.**  
An Anti-Slavery Convention for the year 1851 will be held in Haverhill, Mass., on Saturday and Sunday, August 25th and 26th. The Convention will be held in the Town Hall, and will be attended by Charles C. Burleigh and Samuel May, Jr. The meeting will be held in the Town Hall, and will be attended by Charles C. Burleigh and Samuel May, Jr.

**THE GREAT ARMONIA.**  
The Philosophical Revelation of the Natural, Spiritual and Celestial Principles of Nature, as they are manifested in the Universe, by Wm. Miller, Jr. The work is published by Wm. Miller, Jr., and is a valuable contribution to the knowledge of the human mind.

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**REV. WILLIAM M. ROGERS.**  
The Rev. William M. Rogers, of this city, died on Monday evening, last, of paralysis, aged 45. He was a native of New York, and had been a member of the Unitarian Church in this city for many years.

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The Liberator.

THE POORER SLAVE BILL—THE PEACE CAUSE—ENGLISH QUAKERISM.

London, July, 1851.

DEAR GARRISON: You and Theodore Parker, and George Thompson...

The public is a more-headed thing. Some of the heads are larger and better furnished...

We have a few spirits among us who are striving against the world to the utter extirpation of the American mind...

We laymen cannot at first understand how it is possible that those who consider themselves as Quakers...

This class of saints seem to consider that a black man should think of doing more than his white neighbor...

Strong, then, be each heart and hand Of the brave, the hearted hand...

Let selfish care forgetten be; This sacred cause demands Untiring zeal, unshrinking truth...

Let us look on our race; The tyrant's rule, the worldling's care...

We'll onward press, though deep distress Oppress our souls...

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It was well observed by Mr. Gilpin, who speaks that what is called Christian love...

A large concourse assembled at Essex, on Saturday, July 27th, to discuss the question of slavery...

Neither do we deny our undervaluing the uses of the Union. It is a great protection...

Of the Free Soilers, Mr. Phillips asked, what are they doing to save the Union...

Mr. Phillips spoke of government. It is a great protection to the weak...

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House-Explosion.—The Albany State Register... The Legislature of this State...

RUSSIA SALVE! VEGETABLE OINTMENT. INTRODUCED IN 1850.

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Various small notices and advertisements at the bottom of the page.